

Monday, November 17, 2025  
Online Meeting Via Zoom  
4:30pm

**Meeting Link:** <https://greshamoregon.zoom.us/j/83107970345?pwd=2EHirFjv6K3y1bbaEaotlQZcmkLxnE.1>  
**Meeting Password:** Trees!2025  
**Dial-In Option:** 1-253-215-8782, 125 3215 8782#, \*9619 239 220#

|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| I.   | Call to Order (4:30pm)                                                                                                                                                                                                                                                                                                                                                                                                                                         | Chair |
| II.  | Public Comments For Agenda (4:35)                                                                                                                                                                                                                                                                                                                                                                                                                              | Chair |
| III. | Approval of Meeting Minutes (4:40)                                                                                                                                                                                                                                                                                                                                                                                                                             | All   |
|      | <ul style="list-style-type: none"><li>September 15, 2025 – <i>Motion Required</i></li></ul>                                                                                                                                                                                                                                                                                                                                                                    |       |
| IV.  | Chair Update                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Chair |
|      | <ul style="list-style-type: none"><li>Arbor Day event planning<ul style="list-style-type: none"><li>November 22 planting with FOT</li><li>January 24 planting with FOT</li></ul></li><li>Recruitment flyer</li></ul>                                                                                                                                                                                                                                           |       |
| V.   | Staff Update                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Staff |
|      | <ul style="list-style-type: none"><li>Tree Code Update</li><li>EAB update<ul style="list-style-type: none"><li>Internal staff working to develop response plan</li><li>Web page: <a href="https://www.greshamoregon.gov/environmental-services/natural-resources/emerald-ash-borer/">https://www.greshamoregon.gov/environmental-services/natural-resources/emerald-ash-borer/</a></li></ul></li><li>Rodlun trees (6 trees being planted imminently)</li></ul> |       |
| VI.  | Adjourn (6:30pm)                                                                                                                                                                                                                                                                                                                                                                                                                                               | All   |
|      | <ul style="list-style-type: none"><li>Next Meeting: December 8, 2025</li></ul>                                                                                                                                                                                                                                                                                                                                                                                 |       |

Urban Forestry Subcommittee agendas and materials can be accessed at <https://www.greshamoregon.gov/government/mayor-and-council/council-citizen-advisory-committees/urban-forestry-subcommittee/> Urban Forestry Subcommittee meetings may be recorded by Metro East Community Media. All meeting locations are ADA accessible. To request special accommodations, such as sign language and/or oral interpreter, please call or email at least three business days in advance of the meeting to 503-618-2283 or [Hayley.Hamann@GreshamOregon.Gov](mailto:Hayley.Hamann@GreshamOregon.Gov).